

Audit Report & Accounts of

Association of Schools for the Indian School Certificate

C/o St. Anthony's School  
North Office Para  
Doranda, Ranchi

For the year ending

31st March 2025

**Association of Schools for the Indian School Certificate**

**C/o St. Anthony's School**

**North Office Para**

**Doranda, Ranchi**

**Balance Sheet as at 31st March 2025**

| (Amount in Rs.) |                                                                         |      |                      |                      |
|-----------------|-------------------------------------------------------------------------|------|----------------------|----------------------|
|                 | Particulars                                                             | Note | 31 March 2025        | 31 March 2024        |
| <b>I</b>        | <b>EQUITY AND LIABILITIES</b>                                           |      |                      |                      |
| <b>1</b>        | <b>Sources of Funds</b>                                                 |      |                      |                      |
| (a)             | General Fund                                                            | 3    | 37,239,395           | 23,508,972           |
| (b)             | Corpus Fund (Legal)                                                     | 3    | 440,000              | 440,000              |
|                 |                                                                         |      | 37,679,395           | 23,948,972           |
| <b>2</b>        | <b>Current liabilities</b>                                              |      |                      |                      |
| (a)             | Trade payables                                                          | 4    | 6,500.00             | 93,500.00            |
| (b)             | Other current liabilities                                               | 5    | 1,104,318.49         | 908,785.65           |
| (c)             | Short-term provisions                                                   |      | -                    | -                    |
|                 |                                                                         |      | 1,110,818.49         | 1,002,285.65         |
|                 | <b>Total</b>                                                            |      | <b>38,790,213.66</b> | <b>24,951,257.93</b> |
| <b>II</b>       | <b>ASSETS</b>                                                           |      |                      |                      |
| <b>1</b>        | <b>Non-current assets</b>                                               |      |                      |                      |
| (a)             | Property, Plant and Equipment and Intangible assets                     |      |                      |                      |
| (i)             | Property, Plant and Equipment                                           | 6    | 13,543.00            | 22,572.00            |
|                 |                                                                         |      | 13,543.00            | 22,572.00            |
| <b>2</b>        | <b>Current assets</b>                                                   |      |                      |                      |
| (a)             | Cash and bank balances                                                  | 8    | 38,372,269.66        | 24,395,906.93        |
| (b)             | Short Term Loans and Advances                                           | 7    | 140,421.00           | 281,000.00           |
| (c)             | Other current assets                                                    | 9    | 263,980.00           | 251,779.00           |
|                 |                                                                         |      | 38,776,670.66        | 24,928,685.93        |
|                 | <b>Total</b>                                                            |      | <b>38,790,213.66</b> | <b>24,951,257.93</b> |
|                 | Brief about the Entity                                                  |      |                      |                      |
|                 | Summary of significant accounting policies                              | 2    |                      |                      |
|                 | The accompanying notes are an integral part of the financial statements |      |                      |                      |

Place: Ranchi

Date:

In terms of our report of even date annexed.

For Ranjit Singh & Associates

Chartered Accountants

President

Secretary

Association of Schools for the Indian  
School Certificate (National)

Secretary

Association of Schools for the Indian  
School Certificate (National)

UDIN:

25405993614216102



**Association of Schools for the Indian School Certificate**  
**C/o St. Anthony's School**  
**North Office Para**  
**Doranda, Ranchi**

**Income & Expenditure for the year ending 31st March 2025**

| Sl. | Particulars                                       | Amount (Rs.)<br>as on<br>31.03.2025 | Amount (Rs.)<br>as on<br>31.03.2024 |
|-----|---------------------------------------------------|-------------------------------------|-------------------------------------|
| I   | <b>Income</b>                                     |                                     |                                     |
|     | - Members Subscription                            | 18,912,785.51                       | 10,677,378.04                       |
|     | - Contribution for AGM & Conference               | -                                   | 7,425,000.00                        |
|     | - Delegates Registration for AGM & Conference     | -                                   | 2,646,000.00                        |
|     | - Regional Subscription Interstate                | 20,000.00                           | -                                   |
|     | - Visitors Registration for Conference            | 3,360,000.00                        | 3,830,000.00                        |
|     | - Sponsorship Fees                                | 7,095,000.00                        | -                                   |
|     | - Interest on FDR                                 | 1,284,493.00                        | 61,388.00                           |
|     | - Interest on Refund                              | 14,051.00                           | -                                   |
|     | - Bank Interest                                   | 552,213.00                          | 938,923.53                          |
|     | <b>Total</b>                                      | <b>31,238,542.51</b>                | <b>25,578,689.57</b>                |
| II  | <b>Expenditure</b>                                |                                     |                                     |
|     | - Accounting Charges                              | 180,000.00                          | 195,000.00                          |
|     | - Audit Fees                                      | 50,000.00                           | 50,000.00                           |
|     | - Bank Charges                                    | 554.61                              | 4,697.04                            |
|     | - Annual Conference & Meeting Expenses            | 11,755,671.50                       | 22,387,566.00                       |
|     | - Executive Committee Meeting Expenses            | 1,798,459.47                        | 2,192,698.00                        |
|     | - Legal Consultation Meeting Expenses             | -                                   | 40,000.00                           |
|     | - Sub Committee meetings                          | 90,000.00                           | -                                   |
|     | - Literary Competition, SLP & Training Programmes | 1,602,804.00                        | 3,628,185.00                        |
|     | - Other Administrative Expenses                   | 381,064.53                          | 1,839.21                            |
|     | - Postage & Courier Expenses                      | 73,022.00                           | 85,760.00                           |
|     | - Printing & Stationery Expenses                  | 1,303.71                            | 2,605.00                            |
|     | - Website & Software Expenses                     | 902,611.80                          | 529,319.00                          |
|     | - Professional Fees                               | 660,000.00                          | -                                   |
|     | - Travelling & Conveyance Expenses                | -                                   | 104,064.34                          |
|     | - Internet & Telephone Charges                    | 3,599.00                            | 2,999.00                            |
|     | - Depreciation                                    | 9,029.00                            | 15,048.00                           |
|     | <b>Total</b>                                      | <b>17,508,119.62</b>                | <b>29,239,780.59</b>                |
|     | Excess of Income over Expenditure                 | 13,730,422.89                       | (3,661,091.02)                      |
| III | <b>Transfer to Capital Account</b>                | <b>13,730,422.89</b>                | <b>(3,661,091.02)</b>               |

Place: Ranchi  
Date:

In terms of our report of even date annexed.  
For Ranjit Singh & Associates  
Chartered Accountants

*T. S. Sundari*  
President

*H. Singh*  
Secretary

**President**  
**Association of Schools for the Indian School Certificate (National)**

**Secretary**  
**Association of Schools for the Indian School Certificate (National)**

UDIN:

**254054938M2BI7402**

CA Gurpreet Kaur



Association of Schools for the Indian School Certificate

C/o St. Anthony's School

North Office Para

Doranda, Ranchi

**Notes forming part of the Financial Statements for the year ended, 31st March, 2025**

**Note - 1 Brief about the entity**

The Association of Schools for the Indian School Certificate is a society registered under the Societies Registration Act, XXI of 1860. It operates nationwide with its registered address at St. Anthony's School, Doranda, Ranchi, Jharkhand.

**Purpose and Objectives:**

The Association aims to support and represent member schools affiliated with the Council for the Indian School Certificate Examination (CISCE), New Delhi. Its key objectives include:

- Policy Guidance: Assisting members in understanding and implementing educational policies.
- Coordination: Promoting a unified approach among schools, especially regarding examinations.
- Representation: Acting on behalf of members before the CISCE and other educational/government bodies.
- Educational Support: Disseminating information on national and international educational trends.
- Promotion of Education: Extending education without discrimination and promoting national integration.

**Powers and Functions:**

- Acquiring, holding, and disposing of property.
- Investing and managing funds.
- Borrowing funds for association purposes.
- Ensuring that income is used exclusively for educational objectives.
- Maintaining perpetual succession under its registered name.

**Structure:**

The Association is managed by an Executive Committee composed of principals from member schools across various Indian states and regions. It includes office bearers such as the President, Vice President, Secretary-Treasurer, and regional members.

*T.A. Landare*

**President**

**Association of Schools for the Indian  
School Certificate (National)**

*A. Gupta*

**Secretary**

**Association of Schools for the Indian  
School Certificate (National)**



**Notes forming part of the Financial Statements for the year ended, 31st March, 2025**

**Note - 2 Significant Accounting Policies**

**Accrual Basis**

The financial statements have been prepared under historical cost convention on accrual basis of **Estimates**

Estimates and Assumptions used in the preparation of the financial statements are based upon management's evaluation of the relevant facts and circumstances as of the date of the Financial Statements, which may differ from the actual results at a subsequent date. Difference between the actual and estimates are recognized in the period in which the results are known / materialized.

**Use of estimates**

The preparation of Financial Statements requires the management to make judgments, estimates and assumptions that affect the reported amounts of revenues, expenses, assets and liabilities and disclosure of contingent liabilities, at the end of the reporting period. Although, these estimates are based on the management's best knowledge of current events and actions, uncertainty about these assumptions and estimates could result in the outcomes requiring a material adjustment to the carrying amounts of assets or liabilities in future periods.

**Revenue Recognition**

Revenue from services is recognised as and when services are rendered and the collectability is reasonably assured. The revenue is recognised net of Goods and Service tax.

**Interest Income**

Interest Income is recognised on a time proportion basis taking into account the amount outstanding and applicable interest rate

**Cash and cash equivalents**

Cash and cash equivalents include cash in hand and balances with bank including term deposits with bank.

**Depreciation on Assets**

Fixed Asset are value at cost less depreciation. The depreciation has been calculated on WDV basis at the rates provided in the Income Tax Act.

**Funds Accumulated or Set Apart**

Details of Fund Set Apart, Utilised and Unutilised as per section 11(2) of the Income Tax Act, 1962 is as per Annexure x to this Financial Statement

**Others**

The figures for the previous year have been rearranged and regrouped wherever considered necessary. There are no prior period or extra ordinary expenses debited to Profit & Loss Account. Balances of Debtors and Creditors are subject to confirmation.

  
President

Association of Schools for the Indian  
School Certificate (National)

  
Secretary

Association of Schools for the Indian  
School Certificate (National)



Notes forming part of the Financial Statements for the year ended, 31st March, 2025

Note - 3 Capital Account

| (Amount in Rs.) |                                           |                                      |                                               |
|-----------------|-------------------------------------------|--------------------------------------|-----------------------------------------------|
| Sr. No.         | As at 1st April 2024<br>(Opening Balance) | Excess of Income<br>over Expenditure | As at 31st March<br>2025 (Closing<br>Balance) |
| Corpus Fund     | 440,000.00                                | -                                    | 440,000.00                                    |
| General Fund    | 23,508,972.28                             | 13,730,422.89                        | 37,239,395.17                                 |
| <b>Total</b>    | <b>23,948,972.28</b>                      |                                      | <b>37,679,395.17</b>                          |

General Fund includes Rs. Xxx set apart

*T. A. Sundar*

**President**  
**Association of Schools for the Indian**  
**School Certificate (National)**

*A. Gupta*

**Secretary**  
**Association of Schools for the Indian**  
**School Certificate (National)**



Association of Schools for the Indian School Certificate

C/o St. Anthony's School

North Office Para

Doranda, Ranchi

Notes forming part of the Financial Statements for the year ended 31st March, 2025

(Amount in Rs.)

|                                                                                                                                                                                                                                                                                   |                                                                                    |                  |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------|----------------|
| 4                                                                                                                                                                                                                                                                                 | Trade payables                                                                     | 31.03.2025       | 31.03.2024     |
|                                                                                                                                                                                                                                                                                   |                                                                                    |                  |                |
| (a)                                                                                                                                                                                                                                                                               | Total outstanding dues of micro, small and medium enterprises                      | -                | -              |
| (b)                                                                                                                                                                                                                                                                               | Total outstanding dues of creditors other than micro, small and medium enterprises | 6,500            | 93,500         |
|                                                                                                                                                                                                                                                                                   | <b>Total Trade payables</b>                                                        | <b>6,500</b>     | <b>93,500</b>  |
| Disclosure relating to suppliers registered under MSMED Act based on the information available with the entity Company:                                                                                                                                                           |                                                                                    |                  |                |
| Particulars                                                                                                                                                                                                                                                                       |                                                                                    | 31.03.2025       | 31.03.2024     |
| (a) Amount remaining unpaid to any supplier at the end of each accounting year:                                                                                                                                                                                                   |                                                                                    |                  |                |
| Principal                                                                                                                                                                                                                                                                         |                                                                                    | Nil              | Nil            |
| Interest                                                                                                                                                                                                                                                                          |                                                                                    | Nil              | Nil            |
| <b>Total</b>                                                                                                                                                                                                                                                                      |                                                                                    | <b>Nil</b>       | <b>Nil</b>     |
| (b) The amount of interest paid by the buyer in terms of section 16 of the MSMED Act, along with the amount of the payment made to the supplier beyond the appointed day during each accounting year.                                                                             |                                                                                    | Nil              | Nil            |
| (c) The amount of interest due and payable for the period of delay in making payment (which have been paid but beyond the appointed day during the year) but without adding the interest specified under the MSMED Act.                                                           |                                                                                    | Nil              | Nil            |
| (d) The amount of interest accrued and remaining unpaid at the end of each accounting year.                                                                                                                                                                                       |                                                                                    | Nil              | Nil            |
| (e) The amount of further interest remaining due and payable even in the succeeding years, until such date when the interest dues above are actually paid to the small enterprise, for the purpose of disallowance of a deductible expenditure under section 23 of the MSMED Act. |                                                                                    | Nil              | Nil            |
|                                                                                                                                                                                                                                                                                   |                                                                                    |                  |                |
| 5                                                                                                                                                                                                                                                                                 | Other current liabilities                                                          | 31.03.2025       | 31.03.2024     |
|                                                                                                                                                                                                                                                                                   |                                                                                    |                  |                |
| (a)                                                                                                                                                                                                                                                                               | Duties & Taxes                                                                     | 1,059,318        | 863,786        |
| (b)                                                                                                                                                                                                                                                                               | Provision for Audit Fees & Other Expenses                                          | 45,000           | 45,000         |
|                                                                                                                                                                                                                                                                                   | <b>Total Other current liabilities</b>                                             | <b>1,104,318</b> | <b>908,786</b> |

*T. S. Sandani*  
President

Association of Schools for the Indian  
School Certificate (National)

*H. K. Singh*  
Secretary

Association of Schools for the Indian  
School Certificate (National)



Association of Schools for the Indian School Certificate  
C/o St. Anthony's School  
North Office Para  
Doranda, Ranchi

Notes forming part of the Financial Statements for the year ended 31st March, 2025

Property, Plant and Equipment  
and Intangible Assets (owned  
assets)

(Amount in Rs.)

6

| Particulars /Assets | TANGIBLE ASSETS     |                  |                         |           |
|---------------------|---------------------|------------------|-------------------------|-----------|
|                     | Plant and Equipment | Office equipment | Others (specify nature) | Total     |
| <b>Gross Block</b>  |                     |                  |                         |           |
| At 1 April 2024     | -                   | 22,572.00        | -                       | 22,572.00 |
| Additions           | -                   | -                | -                       | -         |
| Depreciation        | -                   | 9,029.00         | -                       | 9,029.00  |
| <b>Net Block</b>    |                     |                  |                         |           |
| At 31 March 2025    |                     | 13,543.00        |                         | 13,543.00 |
| At 31 March 2024    |                     | 22,572.00        |                         | 22,572.00 |

*T. S. Souda*

**President**

**Association of Schools for the Indian  
School Certificate (National)**

*H. Singh*

**Secretary**

**Association of Schools for the Indian  
School Certificate (National)**



**Association of Schools for the Indian School Certificate**

**C/o St. Anthony's School**

**North Office Para**

**Doranda, Ranchi**

**Notes forming part of the Financial Statements for the year ended 31st March, 2025**

(Amount in Rs.)

|          |                                                           | Long Term  |            | Short Term        |                   |
|----------|-----------------------------------------------------------|------------|------------|-------------------|-------------------|
|          |                                                           | 31.03.2025 | 31.03.2024 | 31.03.2025        | 31.03.2024        |
| <b>7</b> | <b>Loans and advances (Unsecured)</b>                     |            |            |                   |                   |
| (a)      | Other loans and advances (specify nature)                 | Nil        | Nil        | -                 | -                 |
|          | Other loans and advances (Advance for Expenditure)        | Nil        | Nil        | 140,421           | 261,000           |
|          | Security Deposits                                         |            |            | -                 | 20,000            |
|          | <b>Total</b>                                              | -          | -          | <b>140,421</b>    | <b>281,000</b>    |
| <b>8</b> | <b>Cash and Bank Balances</b>                             |            |            | <b>31.03.2025</b> | <b>31.03.2024</b> |
| <b>A</b> | <b>Cash and cash equivalents</b>                          |            |            |                   |                   |
| (a)      | Balance in current accounts                               |            |            | 17,296,045        | 24,382,789        |
| (c)      | <b>Fixed Deposits</b>                                     |            |            |                   |                   |
|          | Deposits with original maturity of less than three months |            |            | -                 | -                 |
|          | Deposits with original maturity of more than three months |            |            | 21,070,297        | -                 |
| (d)      | Cheques, drafts on hand                                   |            |            | -                 | -                 |
| (e)      | Cash on hand                                              |            |            | 5,928             | 13,118            |
|          | <b>Total</b>                                              |            |            | <b>38,372,270</b> | <b>24,395,907</b> |
| <b>9</b> | <b>Other current assets</b>                               |            |            | <b>31.03.2025</b> | <b>31.03.2024</b> |
| (a)      | TDS & Refund                                              |            |            | 263,980           | 251,779           |
| (b)      | Interest accrued and due on deposits                      |            |            | Nil               | Nil               |
|          | <b>Total</b>                                              |            |            | <b>263,980</b>    | <b>251,779</b>    |



*A. D. Pandey*  
**President**

*A. Singh*  
**Secretary**  
Association of Schools for the Indian  
School Certificate (National)

Association of Schools for the Indian  
School Certificate (National)